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72-394

SUBSTITUTE MOTION NO. 950

power

A MOTION concurring with the recommendation of the Zoning and Subdivision Examiner on the Current Use Classification for Open Space Land petitioned by Meridian Valley Golf and Country Club and designated File No. 303-72-S; adding conditions thereto.

THE KING COUNTY COUNCIL, by this Motion, does accept the

- 1. Within sixty (60) days from the date of this motion, the applicant shall file with the King County Department of Planning a limited liability title insurance policy which shall show the names of all parties having a fee interest in the subject property and the names of all vendors and vendees in any real estate contract involving ownership of the subject property. The names of all such owners, vendors and vendees shall be added to the Open Space Taxation Agreement before said agreement is signed by the Chairman of the King County Council.
- 2. Classification of the subject property shall be subject to the mutual covenants and conditions contained in Washington State Department of Revenue Form PTF 81, "Open Space Taxation Agreement", and subject to the following conditions which shall be added to said Open Space Taxation Agreement form: a. Within one year from the effective date of the Open Space Taxation Agreement, the applicant

1	shall obtain a Soil and Water Conservation Plan	
2	for the subject property from the King County	
3	Soil and Water Conservation District.	
4	b. Subject property shall be managed in accordance	;
5	with said Soil and Water Conservation Plan duri	ng
6	the term of the Open Space Taxation Agreement.	
7	3. The 6.5 acres of this site which is part of the	
8	planned unit development under Ordinance No. 924,	
9	File No. 301-71-P, shall be removed from this appli	***
10	cation.	
11	PASSED at a regular meeting of the King County Council	
12	this day of	
13		
14	KING COUNTY COUNCIL	
15	KING COUNTY, WASHINGTON	
16	,	
17	TRACY J. OWEN	- American
18	Chairman	
19		
20	ATTEST:	
21	To "second solution for all the second for the seco	
22	LEE KRAFT	
23	Administrator-Clerk of the Council	
24	•	
25	*	
26		
27	, •	
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